

BOROUGH OFFICERS

Mayor
DENEEN SWARTZWELDER

Borough Manager
GREG BACHY

Solicitor
ROBERT L. MCTIERNAN



BOROUGH COUNCIL

CHRISTOPHER ANSELL - *President*
WELDIANNE SCALES - *Vice President*
Members
SHAWN ALFONSO WELLS
JOSHUA MISER
WILLIAM C. PRICE, JR.
FRED L. QUINN, III
ANGELA STRIBLING

**BOROUGH OF SWISSVALE
REGULAR COUNCIL MEETING
AUGUST 2, 2023
7:00 p.m.**

1. MEETING CALLED TO ORDER AT _____ p.m.
2. ROLL CALL
3. PUBLIC COMMENT
4. COUNCIL ACTIONS
 - a. Minutes
 - i. MOTION: I move to approve the minutes of the June 28, 2023, Council Agenda Meeting and the July 5, 2023 Council Meeting.
 - b. Finance
 - i. MOTION: I move to approve the Borough of Swissvale paid bills in the amount of \$_____.
 - c. Personnel
 - i. MOTION: I move to hire _____ as a Part-Time Firefighter with all wages and benefits as prescribed in the Firefighters Collective Bargaining Agreement.
 - ii. MOTION: I move to hire _____ as a Part-Time Firefighter with all wages and benefits as prescribed in the Firefighters Collective Bargaining Agreement.
 - iii. MOTION: I move to approve the Crossing Guard Collective Bargaining Agreement between Teamsters Local 205 and Swissvale Borough for the period of September 1, 2023 through August 31, 2028.

d. Contracts

- i. MOTION: I move to approve a contract with _____ for Vacant Property Registrations.

e. Agreements

- i. MOTION: I move to approve an Agreement with Norfolk Southern Railway Company for the replacement of the Washington Street Bridge and the transfer of ownership of the bridge to Swissvale Borough upon satisfactory completion and acceptance of construction.

f. Resolutions

- i. MOTION: I move to approve Resolution #23-15 committing to providing matching funds and interim financing to the RACP Grant for the Borough Building Construction.
- ii. MOTION: I move to approve Resolution #23-16 approving the submission of a grant application to the Pennsylvania Department of Community and Economic Development – Multimodal Transportation Fund, for funding in the amount of \$589,750.00 to extend the Streetscape project onto Monongahela Avenue.
- iii. MOTION: I move to approve Resolution #23-17 to opt-in to the Allegheny County Community Development Block Grant and HOME Investment Partnerships Programs for program years 2024, 2025 and 2026.

g. Reports

- i. C.O.G. Report – Weldianne Scales
- ii. CONNECT Report – Shawn Alfonso Wells
- iii. Building Committee Report – William Price
- iv. President’s Report – Chris Ansell
- v. Mayor’s Report – Deneen Swartzwelder
- vi. Borough Manager’s Report – Greg Bachy
- vii. Borough Engineer’s Report – Robert Zischkau
- viii. Water Authority Report – Tracey Crombie-Collins
- ix. Solicitors Report – Robert McTiernan

5. MOTION TO ADJOURN at _____ p. m.